

Date of meeting Tuesday, 2nd January, 2018
Time 6.30 pm
Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Planning Committee (Development Management)

AGENDA

PART 1 – OPEN AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING(S)** (Pages 5 - 10)
To consider the minutes of the previous meeting(s).
- 4 APPLICATION FOR MAJOR DEVELOPMENT - GRAVEL BANK, MUCKLESTONE ROAD, LOGGERHEADS. MULLER PROPERTY GROUP . 17/00787/OUT** (Pages 11 - 24)
- 5 APPLICATION FOR MAJOR DEVELOPMENT - LAND AT END OF GATEWAY AVENUE, BALDWIN'S GATE. KIER LIVING LTD. 13/00426/OUT** (Pages 25 - 28)
- 6 APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF SHELTON BOULEVARD, FORGE LANE, ETRURIA, STOKE-ON-TRENT. STOKE-ON-TRENT REGENERATION LTD. 348/250** (Pages 29 - 34)
- 7 APPLICATION FOR MINOR DEVELOPMENT - LAND EAST OF CONEYGREAVE FARM AND SOUTH OF NEWCASTLE ROAD,WHITMORE. HIGH SPEED TWO (HS2) LIMITED. 17/00908/COU** (Pages 35 - 38)

Full report to follow.

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| 8 | APPLICATION FOR MINOR DEVELOPMENT - LAND SOUTH-EAST OF HOLLYCROFT FARM, LORDSLEY LANE, ASHLEY. MRS J DERRICOTT. 17/00926/FUL | (Pages 39 - 44) |
| 9 | APPLICATION FOR OTHER DEVELOPMENT - LONDON ROAD BOWLING CLUB, LONDON ROAD, NEWCASTLE. LONDON ROAD BOWLING CLUB. 17/00808/FUL | (Pages 45 - 50) |
| 10 | APPLICATION FOR OTHER DEVELOPMENT - 3 STATION DRIVE, KEELE. MR & MRS BENNETT. 17/00775/FUL | (Pages 51 - 58) |
| 11 | TREE PRESERVATION ORDER - 8 BARFORD ROAD, NEWCASTLE . TPO 186 | (Pages 59 - 62) |
| 12 | TREE PRESERVATION ORDER - 47 LIVERPOOL ROAD EAST. TPO 187 | (Pages 63 - 66) |
| 13 | HALF YEARLY REPORT ON PLANNING OBLIGATIONS | (Pages 67 - 78) |
| 14 | DRAFT KEELE CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN SUPPLEMENTARY PLANNING DOCUMENT | (Pages 79 - 110) |
| 15 | QUARTERLY REPORT ON PROGRESS ON ENFORCEMENT CASES WHERE ENFORCEMENT ACTION HAS BEEN AUTHORISED | (Pages 111 - 116) |
| 16 | OPEN ENFORCEMENT CASES | (Pages 117 - 118) |
| 17 | URGENT BUSINESS | |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg, G White, G Williams, J Williams and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.